

Thursday, November 30, 2023 | Hilton Costa Mesa | 3050 Bristol Street 🍳 Costa Mesa, CA 1:30 pm — Registration & Exhibits Open | 1 2:30 pm — 5:30 pm — Seminar

REGISTRATION OPEN 1:30 pm -6:30 pm

1:30 pm -**EXHIBITS OPEN** 6:30 pm

2:30 pm -3:00 pm



KEYNOTE SPEAKER HON. MARIA D. HERNANDEZ, Presiding Judge, Superior Court of Orange County

LEGAL UPDATE: 3:00 pm -**RECENT DEVELOPMENTS IN THE LAW** 3:20 pm • Chelsea Zwart, Chapman Glucksman

EXHIBITS AND REFRESHMENT BREAK 3:20 pm -3:40 pm

GETTING THE MOST OUT OF YOUR EXPERTS

- Dan Cribbs, Chapman Glucksman
- Dan Ducommun, MC Consultants
- · Jason Feld, Kahana & Feld PC
- · Abigale Heckscher, Axis Consulting
- · Matt Sams, S.C. Wright Construction, Inc.

PREPARING FOR TRIAL: THE LAST 90 DAYS PUSH

- Melissa Aliotti, Judicate West
- Seymour "Sy" Everett, Everett Dorey, LLP
 Hon. Melissa McCormick, Superior Court of Orange County
 Kirklan McKenzie, Vela Insurance Services
- Kimberly Sarni, Law Offices of Adrienne D. Cohen
- Hon. Randall Sherman, Superior Court of Orange County

ORANGE COUNTY JUDICIAL RECEPTION

This activity has been approved for Minimum **Continuing Legal Education Credit by the State** Bar of California in the amount of 2.5 hours.

CONFERENCE CHAIRS:

Adrienne Cohen, Esq., Law Offices of Adrienne D. Cohen Brian D. Kahn, Esq., Chapman, Glucksman, Dean & Roeb

THANK YOU SPONSORS:





2023 Construction Defect • Thursday, November 30, 2023 • Costa Mesa, CA

Claims Personnel – No Charge **Registration Fees:** ASCDC Member – \$175 Judges – No Charge Cocktail Reception ONLY – \$50

Non-Member Attorney – \$200 (Become a New ASCDC Member and Attend at No Charge, Submit this Form With a Completed Membership Application & Dues)

(Claims Personnel and Judges should register by emailing info@ascdc.org)

______ Firm ______ State Bar # _____ Attendee: ____

Address: Phone: _____ Fax: _____ E-Mail: _____

Cancellations: Registrant must cancel in writing at least one week prior to the seminar. Refunds less \$50 processing fee.

Register Online!



TO PAY BY CHECK, FILL OUT THIS FORM AND MAIL TO THE ADDRESS BELOW:

ASSOCIATION OF SOUTHERN CALIFORNIA DEFENSE COUNSEL

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